

MORLEY PARISH COUNCIL

Draft Minutes of the Meeting of the Parish Council held at Morley Village and Sports Hall
on Monday 18 September 2023 at 7.30pm

Present: Cllrs C McLeod (Chair) (CM), D Eckles (DE), D Hastings (DH), E Leary (EL), B Clarke (BC)

In Attendance: G Roderick-Jones (Clerk), County Cllr Margaret Dewsbury

1. **To receive any apologies:** Cllr J Blake
2. **To accept and sign the minutes from 17 July 2023:** the minutes were signed
3. **To accept any declarations of interest:** DE in Item 7a (near neighbour)
4. **Adjournment for public participation:** none
5. **To receive reports from the County and District Councillors:** County Cllr Dewsbury told the council that the main preoccupation at NCC was discussion around the possibility of a directly elected leader. A decision on this is to be made in December.
6. **Matters arising from the previous minutes:** DE will establish the file size and file format of the map which is to be added, if possible, to the website.
7. **Planning matters previously circulated to the councillors:**
 - a 2023/2672 land south of Deopham Road: 2 dwellings (revision)
The council decided to raise the issue of safety with the planners, as issues previously mentioned by Highways appear not to have been addressed.
 - b 2023/2662 side extension: 2 Hill Road – no comment
 - c 2023/2147 Whipple Trees, Hill Road: auto and plant repair building – the council are concerned that insufficient information has been given; neighbours have raised concerns which need to be looked at
 - d Wyndham College have not honoured their commitment (contained as a condition in their planning permission for the Prep School) to provide and sustain a school bus service serving the community in Morley. Clerk will contact Enforcement
 - e late applications - none

8. Financial matters:

- a Approved Payments: proposed by DE, seconded by IC)

payee	description	amount
Gareth Roderick-Jones	salary September 2023	£245.60
TTSR Limited	Grounds maint (3 of 4)	£835.28
Abate Limited	Pest control	£120.00

- b NOTED bank balances as at 13 September 2023
- | | |
|-----------------|-----------|
| current account | £4,634.75 |
| savings 1 | £101.45 |
| savings 2 | £4,077.45 |
| Balance | £8,813.65 |
- c NOTED: Barclays have now corrected the online banking so that the clerk can now view the accounts online.
- d NOTED: Direct Debit payment of £594.58 has been made to SNDC for dog bin maintenance

9. **Football Lease:** CM awaits a new summary document to pass to the council's solicitor – DE will pass the revised document to CM. This includes provision for ongoing responsibility for pest control, and for the Football Club and MVH to liaise directly over use of the football field when not in use for football.

10. Highways and road safety issues:

- a resident has road safety concerns; the solution could be renewal of road markings/signage. CM will speak to Adam Mayo to arrange a site visit.
- There are also calls for improved markings on Golf Links Road where the road narrows.

11. Flood Alleviation:

- The work has had some delays but is near completion
- Grounds maintenance on the football field will in future be carried out by the Football Club, not TTSR. TTSR will continue for the remainder of this year, and will then be asked to add to the maintenance schedule elsewhere (for example MVH hedges, car park and new car park, along the permissive trod and the trod footway) to compensate.
- The flat grass area near the hedge and the new ramps are to be sown with wildflower seeds and are not to be cut.

12. To prevent parking on the football field, fencing and a gate are to be installed at the ramp adjacent to the field – NCC are obtaining quotes.

13. Bus shelter/Parish Partnership Scheme: a follow up has been sent to Highways and the clerk will follow up.

14. Financial Assistance for MVH: to be revived at a future date

15. Anglian Water update: playing field grass has been cut, but hedging and fencing is to follow, and the mini recycling centre reinstated.

16. Correspondence as circulated to councillors and late correspondence: as above

17. Any other business (for information only)/items for next agenda: as above, plus
Turner Field play equipment; insurance

18. Date & Time of Next Meeting: Monday 16 October 2023 at 7.30pm