**Morley Parish Council**

Draft Minutes of Parish Council Meeting held at Morley Village Hallat 7.30 pm on 17 February 2020

**Present:** Craig McLeod (CM) (Chair),Jon Blake (JB), David Hastings (DH), David Eckles (DE), Brian Clarke (BC), Ellen Leary (EL), Innes Chapman (IC)

**In attendance:** Gareth Roderick-Jones (Parish Clerk),

**1 To receive any apologies**: County Councillor Margaret Dewsbury, District Cllr Richard Elliott

**2** **To accept and sign the minutes from 13 January 2020:** The minutes were accepted unanimously and signed.

**3** **To accept any declaration(s) of interests:** none

**4** **Adjournment for Public Participation:** none

**5 Reports from District and County Councillors:** none

**6 Matters Arising:** none

**7 Planning matters** (previously circulated to councillors):

a 2019/1719 Wymondham College Prep School: a meeting was held on 6 February between members of the Parish Council, staff at Wymondham College and Planning Department officers, to discuss issues mainly touching on road safety and transport arrangements which remained unclear. The Governors of Wymondham College have agreed to supply information to the Parish Council regarding the geographical spread of new pupils, and all parties have agreed to keep channels of communication open in the future. The planning application has been approved subject to conditions which are spelled out in full on the SNDC planning portal.

b 2020/0085 Lantern House, replacement of windows NO COMMENT

c late planning applications if any Appeal against refusal of 2018/2383 Brook Cottage, Deopham Road, has been approved. However, this has not been notified to the Parish Council or to immediate neighbours of the property. Clerk will investigate.

**8 Financial Matters:**

a Payments APPROVED:

|  |  |  |
| --- | --- | --- |
| **payee** | **description** | **amount** |
| Gareth Roderick-Jones | salary Feb 2020 | 194.86 |
| Abate Ltd | pest control | 120.00 |
| High Oak PCC | annual donation (churchyard maint) | 200.00 |

b NOTED bank balances as at 10 February 2020

current account £5516.39

savings 1 £48.73

savings 2 £100.66

Balance £5665.78

**9 Road Safety/Highways Issues**

a SAM2: JB will relocate the equipment and JB/CM will upload the data so far.

b none

**10 Renewal of Community Asset Status of The Buck PH:** SNDC have informed us that an appeal has been lodged against the listing. An assessment is underway and SNDC will inform us within the next few weeks of the outcome.

**11 Climbing Wall update:** Highball of Norwich are still looking into running children’s sessions twice a week. Adult Friday sessions have started but so far numbers are relatively low. SNCC have yet to share with the VH Committee contact details for people who have used the climbing wall in the past.

**12 Review of Governance Documents:**

a Financial Regulations approved and signed by the Chair and the clerk (as Responsible Financial Officer).

b Risk Assessment: clerk will redraft including the items now put forward by DE and will circulate before the next meeting. For the next agenda.

**13 Correspondence:** correspondence previously circulated to councillors was noted, including:

* + information about SNDC Litterpick 2020 (to be circulated);
  + a query about rent payable on Daniels Field by Football Club – clerk will find out when last payment took place, and how much was paid. He will also invite the chair and treasurer to the next PC meeting to discuss.

**14 AOB/Items for next agenda**

As noted in items above;

* in response to a query about progress about the installation of mains drainage, it was stated that Anglian Water have to either install or confirm a timetable for doing so by 2025.
* DE reported that he has been informed that no grant is available for play equipment as the lease on the Turner Field has less than 25 years to run; he will follow up.
* The traveller site on London Road has had several police visits. Their planning application has gone to appeal but meanwhile they appear to have sub-divided the plots. This is within Wymondham Town Council’s area.

**15** **Date of Next Meeting:** Monday16 March 2020 at 7.30pm